

## COSTUMES for STREET WEAR

New York City.—Short, loose coats known as "pony" jackets are exceedingly fashionable at the moment and will continue so both for between seasons' wear and throughout the entire



spring. They make exceedingly serviceable little jackets for the coat

Fancy Blouse Waist.

The fancy blouse is one that is in constant and certain demand, and this one is among the most charming and most attractive that yet have been seen. In the illustration it is made of crepe de chine in one of the lovely peach shades, and is combined with cream colored lace and applique, while the belt is of chiffon velvet in the same color as the crepe. Appropriate materials are, however, more numerous than ever this season, for there are a great many new silk and wool fabrics offered with the opening of the spring, and the waist suits each and every one. Among the prettiest is what is known as "plee-tee" crepe, which is exceedingly attractive, and which shows embroidered dots in self-color over the surface. The elbow sleeves will continue all their vogue throughout the spring and summer, and all ways are pretty when becoming, but the model includes long ones also, so there is a choice allowed. Again, when liked, the fullness at the shoulders can be arranged in gathers in place of pinks.

The waist is made over a fitted lining that is closed at the front and itself consists of the front and the back with the yoke and plastron. The front is draped most becomingly, and the belt is shirred at its front edges and joined to the corselet portion, the closing of both the waist and the belt being made invisibly at the left side. The

## THE PULPIT.

A BRILLIANT SUNDAY SERMON BY THE REV. W. S. BAER.

Subject: "Christian Life."

Brooklyn, N. Y.—The Rev. Winfield Scott Baer, who came from Grace Church, Sandusky, O., to assume the rectorship of St. George's Church, is a man of attractive personality and an excellent speaker. His subject Sunday morning was "Christian Life." His text was from Psalms cxlii:1-2: "I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord, who made heaven and earth." Mr. Baer said:

It is from the heights that we gain our widest vision. It is from the heights of human attainment that we see life most truly. To gain these heights we need to go where Christ has climbed. There are certain incidents in His life which preserve to us the intimate connection between the truth of His life and the place where it was revealed in its fullness. Let us lift up our eyes unto the hills, from whence cometh our help.

Up into a mount, with a few chosen disciples, He went by night to pray. In the darkness of the night those who accompanied Him beheld a vision. Before them was the Son of Man, transfigured, with shining face and garments all aglow. Then there came a voice from God, "This is my beloved Son, hear Him."

How often in the days to come must we have recalled that vision with joy. How often in the light of their serenity, when they questioned what to do, must they have heard the voice, "This is my Son, hear Him." Their brethren saw not the vision, heard not the voice. In the valley below they slept. They had not been asked to go with their Master, and they did right to rest their wearied frames for the work of the morrow. But those who went with Him saw the vision and heard the voice which declared to them that whatever other teachers were, or had taught, the perfect now was come, and the imperfect was done away. The glory of the morning star is swallowed up in the light of the sun, which it foretells. So, day by day, these men saw in Him the transfiguration of humanity, the glory of a life lived with the Father; they heard the voice of that Father saying, "This is my Son, hear Him," and knew in Christ the perfection of sonship as God intended it to be.

Is this a vision of past history? A page torn from the biography of Jesus of Nazareth? Is this a day when there is no vision, and no prophet; is this the mount of God far away, and must one journey to the Holy Land to see it? Nay, since He trod the earth, all lands are holy, and we may go into the mount, may gain a vision and hear a voice. For the glory of Christ is not dimmed, nor the voice of God stilled. As one looks back through the vista of centuries and asks for the force which has uplifted man, there dawns upon him for answer the vision of the transfigured Christ. As one seeks for the highest inspiration of brush and chisel, again, clearer or dimmer, at the moment, there stands before him the vision of the transfigured man. As he gazes at glorious cathedrals, wondering at the greatness of the work and the beauty of the art, again the Son of Man appears as the Alpha and Omega, the beginning of the inspiration, the end of all the faith.

All, yes, and one need not go to mountain peaks of art to discern the transfigured man. Closer and nearer is He to us in life than in canvas or in stone. Wherever man kneels down in prayer, wherever in thought he lifts up his heart to God, wherever in time of meditation he goes apart to be with the Father, there comes a vision of transfigured man, glowing with the glory of God. The young man looking into the world, the old man waiting his summons home, each may have his vision and must have it, if he would do his work aright. How sad our life as Christians would be if all we did was daily round of duty on the treadmill of existence. How long the days would be; how joyless the task, with our song at best a stolid chant. How glad when weary work was done, and weary eyes were closed, and weary hands were folded on the breast. But that is not the Christian life. It is life and more abundant, with its outlook and its hope. In study of the Scriptures, in musings when the heart is too full for speech, in hours of worship when hearts and voices are uplifted to God, there may come to us a vision of length, of truth, of the better man to be, the answer to all our pining and throbbing desires to come into the fullness of life. It may be dim, because our eyes are dull. But as our eyes grow brighter, the indistinctness fades away into the glory of the transfigured man Christ Jesus. The vision of man is given to us in Him. We long, too, for knowledge of God; as we creep up "the great altar stairs" which slope through darkness up to God, far, far above us we see the light of the eternal glory. And as we draw nearer, the light resolves itself into the face of the transfigured One. "We have the knowledge of the glory of God in the face of Jesus Christ," in whom God graciously veiled His brightness that our weak eyes might see.

Our fullest vision of God and our clearest vision of man are had in Him. We may see Him in life of noble man and pure woman as we walk through the streets. We may suddenly be brightened in the darkness of a home of sin by a glimpse of Christ shining through the life of one who lives with Him. Let us ever seek for that vision of Christ in the life of our fellows, and if we seek, we shall find. But let us remember that it is well to take time with Him in worship, in family prayer, where two or three are gathered together, in our own communing with the Father, as we go apart in the mount of prayer, which is the mount of vision, the mount of glory.

Another vision, not now on mountain high, apart from others, with veil of night drawn down, but in light of day, a little knoll by side of road where throughs from the city pass. Three crosses reared black against the sky, and the form of Him in the midst is as the form of Him who was transfigured on the mount. When He came down from the mount of transfiguration He met His disciples at the foot of the hill surrounded by a curious and disputing crowd. There was a strife of tongues; there was need and sorrow of man; there was weakness of His followers. The call was made on Him, and the demon was expelled, sorrow was done away, the distressed through His strength was restored to peace. This was the epitome of His life. Then He set His face steadfastly to go to Jerusalem. His vision of service from communion with God to service of man; from transfiguration to crucifixion. His life was a life of service. He came not to be ministered unto, but to minister; He was a teacher, a preacher, a setter forth of God and man in word and life. He ministered

to men's bodies; He enlightened their minds; He cleansed their souls; He strengthened them to realize the ideal for man in sacrificial love. As He humbled Himself and became poor that we might become eternally rich; He gave Himself up to death for us miserable sinners that we might have eternal life. The depth of sin shows the height of His love. The Cross of Calvary is the offering up of self for others.

There know well there is wondrous strife of tongues. From every quarter there are questionings. Old forms of belief are losing power, but the old belief, we know, is not. It still inspires and uplifts, because it is life in God. Change is on the face of the earth; new and strange things are taught, sometimes even as the gospel of Christ, the seething waters of life rush to and fro, and at times one is tempted to believe that there is a reversion to chaos in spiritual things. We pass from this church, where we are gathered to worship God with the voice of thanksgiving and melody, the sound of prayer and praise, or we go from the quiet silence of our meditation, which was all filled with God's voice, into our life with other men. They may have no interest in these things, or best it may be an intellectual or speculative interest. They are very critical.

In that babel to whom shall we listen, what voice will still the deep and make a great calm? What but the old voice of the Transfiguration? "This is my Son, hear Him." Study His words to ascertain the truth to meet the inquiries of man's mind. But with all the study that we can give it we can never come to the truth of that which He taught until in our life we live the life of service, as He; He served; therefore is He great. It is a blessed privilege to be on the mount with God, but the vision must be made service, as we go down, and by words and life declare the vision which we have had of truth and love. It will mean cost. If He found that service of others meant cost, bitter trial and weariness of body and mind, can we expect that as His followers we shall have naught to endure? May there not be for us misunderstandings, temptations from fortune at the hour and ambition? May there not be heart ships for us, as we serve cost naught? It cost Him the cross. And the disciple is not above his Master. The nearer we come to realizing the vision of the perfect man the closer we draw to Calvary in the offering up of self for others. This mount of service and sacrifice is not far away, inaccessible peak capped with the everlasting snow. The service is here, where throngs of men pass to and fro; it is a lowly, dusty, and dusty of the streets, among busy men thronging the city of man, which should be the city of God. It is lowly, yes, but hard to climb. Easier far to go up on mount of prayer and gain the vision of what we ought to be than in life of service to be what we ought. But thanks be to Him who is with us on Calvary as on Transfiguration. His spirit strengthens and helps us and enables us to offer ourselves a living sacrifice, holy, acceptable unto God. "My help cometh from the Lord."

Is this all—vision, service, death? Nay, Christianity is not a law of death, but a law of life. Buddhism may hope to escape life, but Christ came that we might have life, and have it more abundantly. Christianity is life, not death. A few weeks after the crucifixion, on another mount, was a gathering of men with loving eyes fixed on Him who was the centre of the group; and His form was as the form of Him who had been nailed to the cross, the same, yet changed. Giving them His command, and His benediction, He ascended into heaven. Vision, service, life—not vision, sacrifice, death. Through His obedience to what He knew to be right, through His translation into a life of service of the perfect vision, which He had, He had come into the higher life, and is seated on the throne with God. It was the fitting end and glorious consummation of such a life, the crowning with the glory of manhood, fulfilled and ennobled to its greatest height. The law of sacrifice is not the law of death, but the law of spiritual life. He that loathes his life for my sake, findeth it. He that humbly himself is exalted. He that bendeth down in love, ascendeth up in glory.

For the truth of the Mount of Ascension is a higher life for man into which he comes the more vision and through service. Is it wrong to wish to see aught those powers which we feel within; is it wrong to long for a fuller life than that which now we have; must we be content with what we are in spiritual attainment, in character? Nay, if we be Christians, we cannot be content, as we behold the hills of Transfiguration and Calvary, of vision and sacrifice, and on the hill of Ascension behold manhood crowned by God in a fuller and larger life than that which earth affords, with clearer range of vision, with larger realm of service, with richer glory of the man, as He comes more and more into the likeness of His Lord and Saviour Jesus Christ.

Be Strenuous.

Some men stumble upon success in the things in this life. The world says they are in luck. But no one ever stumbles upon spiritual growth or becomes enriched spiritually through some "lucky" chance.

"The Kingdom of Heaven suffereth violence, and men of violence take it by force," Jesus said. "For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places."

We cannot be "carried to the skies on flowery beds of ease," but must conquer our heaven for ourselves, as the Israelites had to conquer Canaan, although God had promised to give it to them. God's promises to us are all dependent upon our own performances. "Forgetting the things that are behind, and stretching forward to the things which are before, I press on toward the goal, into the prize of the high calling of God in Christ Jesus." That was Paul's plan for getting possession of all that God had given him a right to claim, and his message to us, as to the disciples at Corinth, is, "Be ye imitators of me, even as I also am of Christ."

Love.

Nothing is sweeter than love, nothing stronger, nothing higher, nothing broader, nothing better, either in heaven or earth; because, as he who loves God, and rises above all created things, can find his rest in Him alone. —Thomas a Kempis.

Do I really love Jesus? Have I ever told Him that I love Him? Let me tell Him now. Do I know Him as my friend to whom I can always go? When I am weak, do I think of His strength? When I am sinful, do I think of His purity? When I am in doubt, do I think of His wisdom? When I am tired, do I go to Him for rest? —Floyd W. Tomkins.

Golf and Maritimity.

As an illustration of the enthusiasm with which golf is pursued by its votaries the following anecdote is told of a well-known Scotch author and a young friend of his: The two had spent the whole day on the links, and had had some close and exciting matches. As they left for home the elder man remarked:

"Do you think ye could play again to-morrow, laddie?"

"Well," answered the youth, "I was to be married to-morrow, but I can put it off." —Harper's Weekly.

FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer, \$2 trial bottle and treatment free. Dr. R. H. KLINE, Ltd., 381 Arch St., Phila., Pa.

Feminine Funeral. Only women were present at the funeral of Mrs. Eliza Monahan at Rosehill, Chicago. A woman said the prayers, a woman spoke the words of eulogy over the body, and other women consigned the coffin to the grave.

Deafness Cannot Be Cured by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces. We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars free. F. J. CLEMENT & CO., Toledo, O. Sold by Druggists, 75c.

Take Hall's Family Pills for constipation.

Wear on a Motor Bus.

One of the London motor omnibus companies annually writes 25 per cent. off the value of its motor vehicles for depreciation. This is more than some advocates of motor traffic deem necessary, but omnibus work is much more severe on the vital parts than that of other forms of motor vehicles.

STOPS BELCHING.

Cures Bad Breath—Positive and Instant Cure Free—No Drugs—Cures by Absorption.

A sweet breath is priceless. Mull's Anti-Belch Wafers will cure bad breath and bad taste instantly. Belching and bad taste indicate offensive breath, which is due to stomach trouble. Mull's Anti-Belch Wafers purify the stomach and stop belching, by absorbing foul gases that arise from undigested food, and by supplying the digestive organs with natural solvents for food.

They relieve sea or car sickness and nausea of any kind. They quickly cure headache, correct the ill effect of excessive eating or drinking. They will destroy tobacco, whiskey or onion breath instantly. They stop fermentation in the stomach, acute indigestion, cramps, colic, gas in the stomach and intestines, distended abdomen, heartburn, bad complexion, dizziness, and any other affliction arising from a diseased stomach.

We know Mull's Anti-Belch Wafers will do this, and we want you to know it. This offer may not appear again.

3246 GOOD FOR 25c. 143

Send this coupon with your name and address and your druggist's name and 10c. in stamps or silver, and we will supply you a sample free if you have never used Mull's Anti-Belch Wafers. We will also send you a certificate good for 25c. toward the purchase of more Belch Wafers. You will find them invaluable for stomach trouble, cure by absorption. Address: MULL'S GRATE TONIC CO., 328 3d Ave., Rock Island, Ill.

Give Full Address and Write Plainly.

All druggists, 50c. per box, or by mail upon receipt of price. Stamps accepted. Do You Belch?

Quaint House.

One of the best-known houses in Northamptonshire was designed to represent the days, weeks and quarters of the year. It has four wings facing the four quarters of the heavens to represent the four quarters of the year; 356 windows, one for each day; fifty-two chimneys, one for each week; and seven entrances to represent the seven days of the week.—London Tit-Bits.

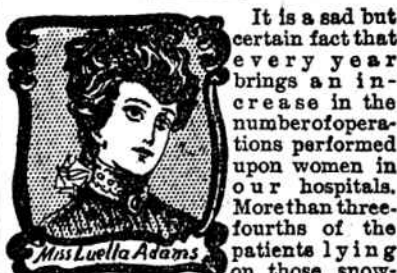
Why He Was Summoned. One day a village parson was summoned in haste by Mrs. Johnson, who had been taken seriously ill. He went in some wonder because she was not of his parish, and was known to be devoted to her own minister, the Rev. Mr. Hopkins.

While he was waiting in the parlor before seeing the sick woman he passed the time by talking with her daughter. "I am very pleased your mother thought of me in her illness," he said. "Is Mr. Hopkins away?" The lady looked very shocked.

## HOSPITALS CROWDED

MAJORITY OF PATIENTS WOMEN

Mrs. Pinkham's Advice Saves Many From this Sad and Costly Experience.



It is a sad but certain fact that very few women are waiting for operations performed upon women in our hospitals. More than three-fourths of the patients lying on those narrow white beds are women and girls who are awaiting or recovering from operations made necessary by neglect. Every one of these patients had plenty of warning in that bearing down feeling, pain at the left or right of the abdomen, nervous exhaustion, pain in the small of the back, pelvic catarrh, dizziness, flatulence, displacements or irregularities. All of these symptoms are indications of an unhealthy condition of the female organs, and if not heeded the trouble may make headway until the penalty has to be paid by a dangerous operation, and a lifetime of impaired usefulness at best, while in many cases the results are fatal.

Miss Luella Adams, of Seattle, Wash., writes:

"About two years ago I was a great sufferer from a severe female trouble, pains and headaches. The doctor prescribed for me and finally told me that I had a tumor and must undergo an operation if I wanted to get well. I felt that this was my death warrant, but I spent hundreds of dollars for medical help, but the tumor kept growing. Fortunately I corresponded with an aunt in New England States, and she advised me to take Lydia E. Pinkham's Vegetable Compound, as it was said to cure tumors. I did so and immediately began to improve in health, and I was entirely cured, the tumor disappearing entirely without an operation. I wish every suffering woman would try this great preparation."

Just as surely as Miss Adams was cured of the troubles enumerated in her letter, just so surely will Lydia E. Pinkham's Vegetable Compound cure other women who suffer from female troubles, inflammation, kidney troubles, nervous excitability or nervous prostration.

Mrs. Pinkham invites all young women who are ill to write her for free advice. She is daughter-in-law of Lydia E. Pinkham and for twenty-five years has been advising sick women free of charge. Address, Lynn, Mass.

An Easy Way Out. The Chicago Tribune attempts to launch another conundrum. "What," it asks, "shall a woman do after she is forty? There has been a great deal of anxiety shown upon this subject in recent years. And it is a serious question. If such a woman joins the literary clubs she irritates Mr. Cleveland. If she writes a book she annoys Mr. Lang. If she tries to commit suicide some one saves her, and if she lives with her son-in-law all society is up in arms." But is that a "serious question?" If it is a question at all, do not women easily solve it by declining to pass forty?—Louisville Courier-Journal.

A small bag of camphor gum kept in a drawer or cupboard will drive away red ants.

PRICE, 25 Cts.

TO CURE THE GRIP IN ONE DAY ANTI-GRIPINE HAS NO EQUAL FOR RAPIDITY

Rocky Ford Cantaloupes. Twelve million six hundred thousand is the estimate of the number of the famous Rocky Ford cantaloupes shipped from the Rocky Ford district, in Colorado, this season. Seven hundred cars were sent out, as against 592 carloads the previous year.

Railroad Construction. Reports for the year show that in railway construction North Dakota stood first in the whole list of States, with 525 miles of new track, and Minnesota ranked fifth with 201 miles.

Kaiser Wilhelm has employed a man with a diving rod to find water in Africa.

N. Y.—12.

## W. L. DOUGLAS

\$3.50 & \$3.00 SHOES

W. L. Douglas \$4.00 Gilt Edge Line cannot be equalled at this price.



W. L. DOUGLAS MAKES & SELLS MORE MEN'S \$3.50 SHOES THAN ANY OTHER MANUFACTURER IN THE WORLD. \$10,000 REWARD to anyone who can disprove this statement. I can't take you into my three large factories at Brockton, Mass., and show you the infinite care with which every pair of shoes is made; you would realize why W. L. Douglas \$3.50 shoes cost more to make, why they hold their shape so better, wear longer, and are of greater intrinsic value than any other \$3.50 shoe. W. L. Douglas's Extra Quality Shoes: Dress Shoes, \$2.50, \$2.75, \$3.00, \$3.50, \$4.00, \$4.50, \$5.00, \$5.50, \$6.00, \$6.50, \$7.00, \$7.50, \$8.00, \$8.50, \$9.00, \$9.50, \$10.00. CAUTION: No substitute. None genuine without his name and price stamped on bottom. Fast Color Eyelets used; they will not wear blue. Write for Illustrated Catalog. W. L. DOUGLAS, Brockton, Mass.

That Delightful Aid to Health

## Paxtine

Toilet Antiseptic

Whitens the teeth—purifies mouth and breath—cures nasal catarrh, sore throat, sore eyes, and by direct application cures all inflamed, ulcerated and catarrhal conditions caused by feminine ills.

Paxtine possesses extraordinary cleansing, healing and germicidal qualities unlike anything else. At all druggists, 50 cents.

LARGE TRIAL PACKAGE FREE

The R. Paxton Co., Boston, Mass.

## SALESMEN and AGENTS

Wanted to introduce to automobile owners and dealers in your city our new gas-saving tank. Permanent, high-salaried positions to men providing their ability. Write for particulars to AMERICAN GENERATOR CO., 585 Park Avenue, New York City.

## I PAY SPOT CASH

For Military Bounty Land Warrants issued to soldiers of any war. Write me for free book. H. B. GER, 814 17th St., DENVER, Colo.

## Hoxsie's Cough Disks

Check a cold in one hour. 25 cents at druggists or mailed. H. P. HOXSIE, Buffalo, N. Y.

## Thompson's Eye Water

If afflicted with "red eyes" use

suits of the plainer sorts and are so much in demand. This one can be closed in either single or double breasted style and is absolutely simple at the same time that it is smart and novel. In the illustration a mixed gray suiting is stitched with belding silk and trimmed with handsome braid and buttons, but all seasonable suitings are appropriate for the costume, while for the separate wrap of the spring covert cloths and the like will be found desirable, and for immediate wear the jackets are shown in velours as well as in cloth.

The jacket is made with fronts, side fronts, backs and side backs, the seams all extending to the shoulders and giving becoming lines to the figure. The sleeves are in "leg o' mutton" style. When closed in double breasted style two rows of buttons are used, but when the single breasted is preferred the coat is cut off at the centre and closed either with a single row of buttons or invisibly, the button holes being worked in the fly.

The quantity of material required for the medium size is four yards twenty-seven, two and a quarter yards forty-four or two yards fifty-two inches wide with four yards of banding to trim as illustrated.

Those Cat Brooches.

The very newest brooch is a cat design; a large black cat at that, with big diamond eyes. The cat has come down through the ages loved by one people, hated by one and feared by another, but among all peoples, at all times, the black cat is linked with good luck. They look stunning on a white gown or on a low-necked bodice. The handsomest are made of dull black solid enamel, which is relieved only by the eyes of diamonds or emeralds.—Indianapolis News.

In Pastel Blue.

A pastel blue cloth gown trimmed in sable may sound a little startling for pedestrian wear, but the wearer may have been going to an afternoon function, and was walking because she preferred it to driving. The skirt was quite plain except for the narrow border of sable, which appeared just above the hem, and fitted smoothly over hips.

Jet is Smart.

Jet is increasing in vogue. It trims all parts of the costume, from the toe of the slipper to the hat or the coiffure ornament.

sleeves are quite novel and are shirred at their edges and again through the centre, the trimming being arranged over this last. When cut in elbow



length they are finished with a succession of pretty little frills.

Made of Twisted Straw.

A hood hat was made of twisted and folded pale blue straw, very soft and pliable. This was set on a foundation brim of brown tulle, which showed high on the sides and very slightly in front.

Washable Lingerie.

Lingerie hats that can be washed will be voted a delightful innovation. A lingerie hat must be absolutely immaculate, and to send it to the cleaners every few days is expensive.

The Hood Hat.

A new hat is described as a hood. It consists of a long scarf of silk, chiffon or other material twisted into a turban, and set on a foundation bandeau. The small French sailor, with low crown and the narrowest of brims, is another favorite.

Red Shades Preferred.

Apparently the red shades are going to be preferred to all others. One sees the American Beauty rose shades everywhere. The flower itself is very prominent in spring models. Various shades of coral red are also seen.